

**AMENDMENT NUMBER 2 TO
METROPOLITAN BOARD OF PUBLIC EDUCATION CONTRACT
WITH
MARTHA O'BRYAN CENTER/D.B.A EAST END PREPARTORY
FOR
Charter School Agreement**

This amendment is entered into by and between the **METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY BY AND THROUGH THE METROPOLITAN BOARD OF PUBLIC EDUCATION**, hereinafter "MBPE," and **MARTHA O'BRYAN CENTER, 711 SOUTH SEVENTH STREET, NASHVILLE, TN 37206** hereinafter "Contractor."

WITNESSETH

WHEREAS, the parties desire to modify the terms and conditions and to add or delete certain other terms and conditions to their original agreement filed with the Metro Clerk's Office August, 15, 2011, MBPE Contract No. 2-220000-05 and its amendments hereinafter the "Contract," the parties hereby agree as set forth below.


1. The following exhibit and provision(s) are added:
 - A. Contractor will add the following school grades:
 - Grade 6: Beginning with the 2017-2018 School year.
 - Grades 6-7: Beginning with the 2018-2019 School year.
 - Grades 6-8: Beginning with the 2019-2020 School year.
 - B. Exhibit 4 "Annenberg Standards".
2. The following provisions are hereby added to section 2 "Roles and Responsibilities" as section 2.5:
 - Annenberg Standards. Charter School agrees to the terms in Exhibit 4. In the event of conflicting provisions between the terms in Exhibit 4 and the terms of the Charter Contract, the terms in Exhibit 4 will prevail.


CONTRACT NO. 2-220000-05A2


3. Subject to the modifications set forth in this amendment, the above-referenced Contract between the parties is hereby ratified and confirmed

- 4. This amendment shall not be binding upon the parties until it has been signed first by the authorized representatives of Contractor, by the authorized representatives of the Metropolitan Government, and filed in the office of the Metropolitan Clerk.

THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY BY AND THROUGH THE METROPOLITAN BOARD OF PUBLIC EDUCATION:

DocuSigned by:

 1D95DBCC06E3472...
 Director of Purchasing, MBPE

RECOMMENDED:
 DocuSigned by:

 5F3B42EE0E7C487...
 Executive Staff Member, MBPE

DocuSigned by:

 E369551E9FED4E9...
 Department Head, MBPE

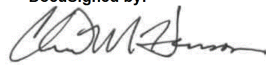
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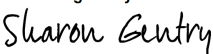
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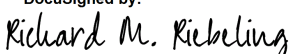
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Account Number

DocuSigned by:

 E745SD2A3FD74A4...
 Chief Financial Officer, MBPE

DocuSigned by:

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 Chairman, MBPE

DocuSigned by:

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 Director of Finance

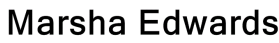
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TK

APPROVED AS TO FORM AND LEGALITY:
 DocuSigned by:

 1B21AEBAB81A49C...
 Metropolitan Attorney

FILED IN THE OFFICE OF THE METROPOLITAN CLERK:
 DocuSigned by:

 B83BA246DAE84D6

Date Filed: 8/18/2015

CONTRACTOR:
 DocuSigned by:
 BY: 
 102343F879EE4DE...
 Title: President and CEO

Date 8/14/2015